



Roman Catholic Diocese of Las Cruces

Priests Mailing Wednesday February 16, 2011

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Items that you need to take action on:

1. **Retrouvaille Weekend** for struggling marriages –
Albuquerque Friday – Sunday - February 18-20

Retrouvaille Weekend for struggling marriages – **El Paso** Friday – Sunday - February 25-27

Call Retreat – Holy Cross Parish, 1327 N.Miranda,
Las Cruces Saturday – February 26, 2011

Mother & Daughter Program - Sunday March 6,
2011

Billings Ovulation Method Teacher Training -
Friday-Monday – March 25-28, 2011

Beginning Experience Retreat - Friday-Sunday
April 15-17, 2011



THE ROMAN CATHOLIC
DIOCESE OF LAS CRUCES

1280 Med Park Drive • Las Cruces, New Mexico 88005-3239
575-523-7577 • Fax 575-524-3874 • www.dioceseoflas Cruces.org

February 16, 2011

MEMORANDUM

TO: Priests, Administrators and Parish Staffs
FROM: Deacon Louis Roman, Chancellor *LJR*
RE: Bishop Ramirez' health

Yesterday morning Bishop Ramirez, who is still recovering from pneumonia, cracked two ribs while coughing. He is in some pain and the doctors want to do one further procedure to make sure there is no other damage. This will be done on Friday. He will be working from home for most of this week.

Please continue to pray for his recovery, and thank you for your prayers to date.



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MEMORANDUM

Date: 2/15/11

To: Priests, Administrators, and Parish Life Coordinators

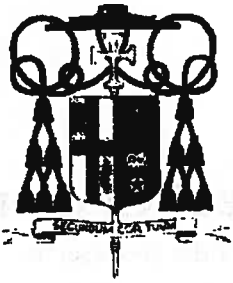
From: Bishop Ricardo Ramírez, C.S.B.

Re: Priests for Life and Missionaries of the Gospel of Life

Enclosed is an open letter to all the bishops of the United States from Bishop Patrick J. Zurek, of Amarillo, Texas, regarding the two organizations “Priests for Life” and “Missionaries of the Gospel of Life.” I recommend you share this information with those in your parish involved in the pro-life ministry.

Sincerely yours in Christ,

Ricardo Ramírez, C.S.B.
Bishop of Las Cruces



DIOCESE OF AMARILLO

Office of the Bishop

January 24, 2011

Feast of Saint Francis De Sales

Your Eminence and your Excellency:

As Bishop of the Reverend Frank Pavone, I am writing to inform you of the official status of the following organizations: 1) **Priests for Life**, and 2) **Missionaries of the Gospel of Life**.

- 1) **Priests for Life (PFL)**: There is no written decree from any competent ecclesiastical authority anywhere and at any time that formally erected PFL as a public or private association of the faithful in accordance with the Code of Canon Law. In the 1990's Archbishop John Quinn made reference to PFL but did not formally erect it. Evidences showed that PFL came into existence by self-acclamation and that in 1991 it attempted to register in California as a nonprofit organization, but it did not receive a certificate of formation. In February 2006, PFL applied for nonprofit organization in Texas and received a certificate of formation. Although PFL is recognized in civil law, it does not enjoy ecclesiastical establishment as a juridic person in the Catholic Church.
- 2) **Missionaries of the Gospel of Life (MEV)**: Bishop John W. Yanta established MEV as a Diocesan Right Clerical Society of Apostolic Life on December 12, 2005. At its inception, Father Pavone was the sole member of MEV and was incardinated into it by Bishop Yanta's decree on August 24, 2006. Due to disciplinary matters, Bishop Yanta declared on November 9, 2007 that his decree that erected MEV was invalid and illicit. Father Pavone appealed to the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life to revoke Bishop Yanta's decision. On February 16, 2008, the said congregation rejected Father Pavone's appeal and affirmed Bishop Yanta's decree that the MEV "were invalidly and illicitly erected." Father Pavone sought hierarchical recourse to the Apostolic Signatura. On June 21, 2008, the Apostolic Signatura handed down a decree that "rejected" Father Pavone's appeal "on the basis of the evident defect of its foundation." MEV is defunct.

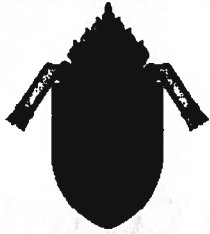
It is my hope that this letter makes clear the official status of these organizations in the event that they attempt to present themselves with simulated officially recognized ecclesial status in order to solicit funds or to seek permission to perform any work related to the respect life movement. Finally, I want to confirm that Father Pavone is a priest incardinated into the Diocese of Amarillo, and that at the present, he has my permission to be on special assignment outside the diocese for the time being.

With every best wish, I remain

Sincerely yours in Christ,

+Most Rev. Patrick J. Zurek, STL, DD
Bishop of Amarillo





DIocese OF AMARILLO

January 24, 2011

Rev. Msgr. David J. Malloy, General Secretary
United States Conference of Catholic Bishops
3211 Fourth St., N.E.
Washington, DC 20017-1194

Dear Monsignor Malloy,

I was asked by Bishop Patrick Zurek to forward this open letter to all the bishops of the United States concerning the status of Father Frank Pavone and clarification of the Priests for Life and Missionaries of the Gospel of Life. Bishop Zurek requested that the letter be posted exclusively on the website for the bishops.

With best wishes, I am

Sincerely,

Rev. Phu T. Phan, JCL, Bel

Vicar General

Enclosure

BULLETIN NOTICE

ROMAN CATHOLIC DIOCESE OF LAS CRUCES

1280 Med Park Drive · Las Cruces, NM 88005 · 575 523-7577 · Fax: 575 524-3874

To: PARISH BULLETIN SECRETARY
From: DR. WAYNE E. PRIBBLE
VICTIM'S ASSISTANCE COORDINATOR
Date: FEBRUARY 16, 2011

Please publish the following announcement in your parish bulletin, and place this flyer on your Bulletin Board. Thank you.

Faith Environment Workshops for Adults

February 22, 2011

Holy Cross, Las Cruces
Parish Gathering Area
6:30 p.m. to 9:00 p.m.
Presenter:
Pat Lederman
English Workshop

February 25, 2011

Our Lord of Mercy, Hatch
Parish Hall
5:30 p.m. to 8:30 p.m.
Presenters:
Debbie Martinez
Debbie Cordero
Bobby Cordero
English Workshop

March 12, 2011

St. John, Roswell
Religious Education Center
510 S. Lincoln
Registration at 8:00 a.m.
8:30 a.m. to 12:00 p.m.
Presenter:
Lorena Valencia
Spanish Workshop



Parishes if you need to schedule a Faith Environment workshop please contact:

Lourdes Ramos at 575-523-7577 or lramos@dioceseoflascruces.org



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MEMORANDUM

To: Parish Pastors, Administrators, Musicians, and Secretaries

From: Joanna Haston and Sr. Lucy Meissen, C.P.P.S.,
Office of Liturgical Education

Date: 16 February 2011

Re: **Upcoming Events, Happenings, Opportunities...**

1. The Diocesan Rites of Election will be celebrated **Saturday, 12 March at 2:00 p.m. at our Cathedral of the Immaculate Heart of Mary and Sunday, 13 March at 3:00 p.m. at Our Lady of Grace in Artesia.** Remember that the Registration Form is due at the Pastoral Center on Tuesday, 22 February.

Please also inform your Music Coordinators and post in your parish bulletins this week and next:

Parish Musicians and Singers – You are invited to be a member of the choir for the Rite of Election to be celebrated Saturday, 12 March at 2:00 p.m. at our Cathedral of the Immaculate Heart of Mary. A rehearsal is scheduled at the Cathedral on 2 March 6:30-8:00 p.m. Come ready to sing!

2. Just a reminder that the deadline for ordering the recently published *Ritual del Matrimonio* through the Office at a reduced price is 18 February 2011. See the information and order form included in the 19 January mailing.
3. The 7th Annual Hispanic Pastoral Music Conference is being held 7-9 July 2011 in Oklahoma City. See the enclosed flyer and share it with your musicians. Scholarships to cover some of the registration costs will be available through the office. Watch the weekly mailing for more information.
4. See the enclosed January 2011 USCCB Committee on Divine Worship Newsletter for information about the publishing of the *Roman Missal, Third Edition*. We are gathering the marketing information from the various publishers and will share it all with you soon.

“United in Ministry”

S.P.R.



LA MÚSICA LITÚRGICA:

VISITANDO LAS ESTACIONES
DEL AÑO LITÚRGICO

SOUTHWEST LITURGICAL CONFERENCE

LITURGICAL MUSIC:
SHAPING THE SEASONS OF THE
LITURGICAL YEAR

Save the Date!

7TH HISPANIC PASTORAL MUSIC CONFERENCE

7TH CONFERENCIA HISPANA PARA MÚSICOS PASTORALES
JULY 7-9, 2011 OKLAHOMA CITY,
OKLAHOMA

REGISTRATION:

- EARLY – \$105.00 (BEFORE JUNE 7)
- REGULAR – \$120.00 (AFTER JUNE 7)
- SINGLE DAY – \$60.00

CONTACT:

MARY FAHY
(405) 721-5651, x. 158
MFAHY@CATHARCHDIOCESEOKC.ORG

LOCATION:

ARCHDIOCESE OF OKLAHOMA CITY, OK
CATHOLIC PASTORAL CENTER
7501 NORTHWEST EXPRESSWAY
OKLAHOMA CITY, OK

GUEST SPEAKERS:

- PEDRO RUBALCAVA
- DR. RICK LOPEZ

FOR MORE INFORMATION VISIT: WWW.SWLC.ORG

ACCOMMODATIONS:

- Catholic Pastoral Center limited retreat accommodations | \$30 per night single / \$40 per night double
Call Mary Fahy at (405) 721-5651, x. 158, for reservations.
- La Quinta Inn | 4829 Northwest Expressway | \$65 standard room. Mention "SWLC" rate | (405) 773-5575
- Fairfield Inn & Suites by Marriott | 5700 Northwest Expressway | \$89 standard room.
Mention "SWLC" rate | (405) 470-8484



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To Priests, Deacons, Parish Life Coordinators, Parish Administrators
From Office of Liturgical Education
Re USCCB Publishing Resources
Date February 9, 2011

Several publications have been made available from the USCCB Publishing on various topics of interest. We are offering them to you at a reduced price available through the Bishop's Office.
Due date is critical to receive the reduced price which includes postage (3/10//2011).

- The Word of the Lord** (*English*) and **Verbum Domini** (*Spanish*) **Discounted price: \$5.50 each**
This scholarly resource is a publication of Pope Benedict's reflections following the Synod of Bishops meeting in Rome on the Word of God in the life and mission of the Church. (2009). It unfolds the honored place the Scriptures hold in our Christian faith tradition.
- The Church's Common Treasure** is a compilation of essays by members of the Catholic press that explores the history and purpose of the Roman Missal. **Discounted price: \$3.50 each**
- The Way of the Cross with Benedict XVI** combines text, meditations, and prayers on the lessons of love which God gave on the Cross. **Discounted price: \$4.00 each**

ORDER FORM: USCCB Publishing

PLEASE PRINT

Parish: _____

Address: _____

City: _____

Zip: _____

Person placing order: _____

Phone No.: _____

e-mail address: _____

Qty.	TITLES	Cost each	Total
	English copies of The Word of the Lord	\$5.50	
	Spanish copies of Verbum Domini	\$5.50	
	English only copies of The Church's Common Treasure	\$3.50	
	English only The Way of the Cross with Benedict XVI	\$4.00	

TOTAL AMOUNT DUE

Pre-payment greatly appreciated payable to: **Diocese of Las Cruces**

Total Paid _____

Orders due by March 10th.

Check Number _____

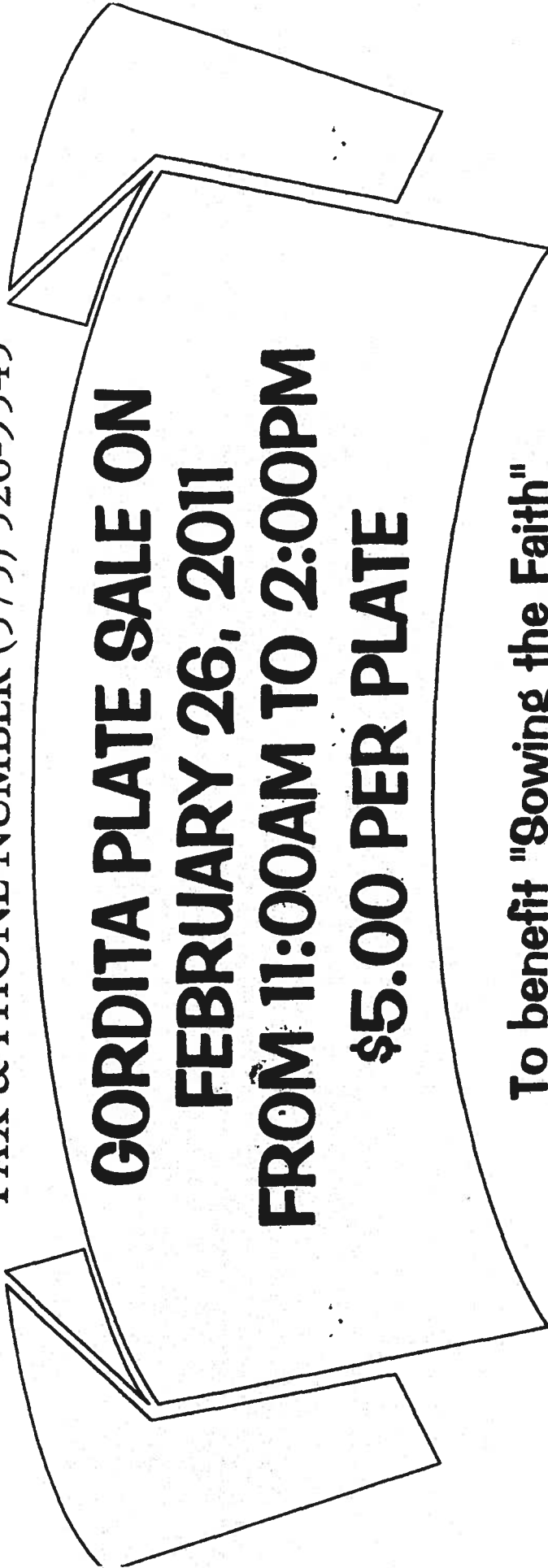
Date _____

"United in Ministry"

OUR LADY OF HEALTH CHURCH

1178 N. MESQUITE ST. LCNM 88001

FAX & PHONE NUMBER (575) 526-9545



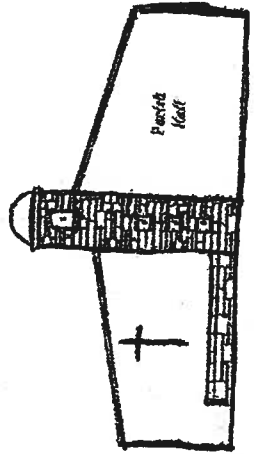
**GORDITA PLATE SALE ON
FEBRUARY 26, 2011
FROM 11:00AM TO 2:00PM
\$5.00 PER PLATE**

**To benefit "Sowing the Faith"
Multipurpose Classroom Building Campaign**

Para beneficio de "Sembrando La Fe"
Campaña de Construcción de Salones de Clases

**Cokes
will also
be sold**

**PLEASE COME SHOW YOUR SUPPORT
AND ENJOY SOME DELICIOUS FOOD!**



SKR



NewsLetter

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Washington, DC 20017
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Fax: (202) 541-3088
www.USCCB.org/liturgy

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Volume XLVII

January 2011

Text of the *Roman Missal, Third Edition* Released to Publishers

The Secretariat of Divine Worship, in collaboration with the International Commission on English in the Liturgy, has completed an exhaustive review of the final text of the *Roman Missal, Third Edition* to prepare the texts for publication. This final review and copy-editing assured the accuracy and proper formatting of the text files before turning them over to publishers of ritual editions of the *Missal* as well as participation aids and catechetical resources. In addition, during this time the final arranging of the chants for various texts of the *Missal* was completed.

On January 3, 2011, the text and music files were transmitted to the seven liturgical publishers who will be releasing ritual editions of the *Roman Missal*:

- Catholic Book Publishing Corporation
- Liturgical Press
- Liturgy Training Publications
- Magnificat
- Midwest Theological Forum
- USCCB Communications
- World Library Publications

Publishers can begin marketing, promotion, and pre-orders for the *Roman Missal* on February 1. Shipment and delivery of the ritual editions will begin on October 1.

The Committee on Divine Worship presented extensive guidelines for publishers to follow in bringing the ritual text to print. Because of the number of publishers participating, the Committee is striving to assure consistency among the various editions. Each publisher must follow the ordering and arrangement of the content of the book as presented by the Conference of Bishops. In particular, the arrangement of the Order of Mass, especially the Eucharistic Prayers, must be followed as presented, in order to maintain sense-line format page breaks as they have been designed.

At its November 2010 meeting, the Committee on Divine Worship reviewed preliminary plans for artwork for the various editions of the *Missal*. Among the seven publishers, there will be a great variety of styles of artwork for the *Missal*. Some editions will be 2-color and others will be 4-color. The Congregation for Divine Worship and the Discipline of the Sacraments indicated at the time of the transmittal of the final text of the *Missal* that illustrative art in the *Missal* has "a liturgical function," and that it ought to be representative of the subject matter rather than abstract. It is left to the discretion of the Conference of Bishops to determine the appropriateness of particular plans.

The Revised Grail Psalms Published By Conception Abbey/GIA Publications

The Congregation for Divine Worship and the Discipline of the Sacraments issued its *recognitio* for *The Revised Grail Psalms* for use in the liturgy in the United States on March 19, 2010 (Prot. n. 172/09/L). On January 3, 2011, the text of these Psalms was published in two versions (for study and for singing) by GIA Publications. The reasons for the revision of the well-known and much appreciated *Grail Psalms* (1963) are presented here, as well as an example of the old and new versions of Psalm 63 (62):2-9, which appears both as a Responsorial Psalm in the Lectionary and in the Liturgy of the Hours (Morning Prayer of Sunday, Week I and Solemnities/Feasts).



The *Grail Psalms* was an excellent translation for introducing Catholics to the rich prayer forms of the Psalter at the time when the Church was moving into the vernacular liturgy after the Second Vatican Council. They provided a pastorally sensitive and enlightening way for Catholics to begin to appreciate the treasures found in the Book of Psalms. Their sprung rhythm was highly suitable for chanting, singing, or reciting the Psalms in the context of worship. As with so many things, the need to renew these texts arose in light of subsequent scholarship. At the same time, the text has remained unchanged in many places, as a comparison below of the two versions of Psalm 63 (62) shows.

Why was there a need for a revision of the *Grail Psalms*? When the *Grail Psalms* were first translated in the 1950s and early 1960s, the desire to retain strict rhythmic patterns similar to those found in their original Hebrew setting was a primary principle for the translators. In attempting to adhere to these rhythmic patterns, they would often abbreviate or paraphrase a text in preference to a more literal translation. By doing so, some instances of the rich biblical imagery of the Psalter were lost. Furthermore, in later decades, significant progress was made in the understanding of Hebrew rhetoric and how to incorporate the Hebraic style in English translation. Finally, there also arose a desire to return to a more elevated sacred language, in contrast to the informal and colloquial approach of the 1950s and 1960s.

Psalm 63 (62):2-9 provides a good example to consider how the revision of the *Grail Psalms* will serve both the Church's understanding of the Psalter and its use in the liturgy. The two columns provide the earlier setting of this Psalm and its more recent revision, followed by a commentary on some selected verses:

GRAIL PSALMS (1963)	REVISED GRAIL PSALMS (2010)
² O God, you are my God, for you I long; for you my soul is thirsting. My body pines for you like a dry, weary land without water.	² O God, you are my God; at dawn I seek you; for you my soul is thirsting. For you my flesh is pining, like a dry, weary land without water.
³ So I gaze on you in the sanctuary to see your strength and your glory.	³ I have come before you in the sanctuary, to behold your strength and your glory.
⁴ For your love is better than life, my lips will speak your praise.	⁴ Your loving mercy is better than life; my lips will speak your praise.
⁵ So I will bless you all my life, in your name I will lift up my hands.	⁵ I will bless you all my life; in your name I will lift up my hands.
⁶ My soul shall be filled as with a banquet, my mouth shall praise you with joy.	⁶ My soul shall be filled as with a banquet; with joyful lips, my mouth shall praise you.
⁷ On my bed I remember you. On you I muse through the night	⁷ When I remember you upon my bed, I muse on you through the watches of the night.
⁸ for you have been my help; in the shadow of your wings I rejoice.	⁸ For you have been my strength; in the shadow of your wings I rejoice.
⁹ My soul clings to you; your right hand holds me fast.	⁹ My soul clings fast to you; your right hand upholds me.

Verse 2 – In Hebrew, the noun *shachar* means “dawn.” Here the Psalmist uses its verbal form to describe looking to God as the new day begins at dawn. The Psalmist acknowledges that the first thing of the day is to look with longing to God, the source of all blessing. From our earliest Christian sources, Psalm 63 (62) came to be known as “The Morning Psalm” with its opening line making reference to seeking God at dawn. Then in verse 2c, notice the more literal rendering of the Hebrew *basar* as “flesh,” rather than the more generic “body.” In the Liturgy of the Hours, Psalm 63 (62) is given a place of primacy on Sunday morning, and also used at Morning Prayer on feasts through the year.

Verse 4 – This verse translates the important Hebrew word *hesed* as “love.” So often, this word in the Psalms is a reference to the covenantal love of God toward his people, a love expressed in fidelity, loyalty, and faithfulness. In its transmission from Hebrew into the Greek of the Septuagint (*LXX*), *hesed* was rendered *eleos*, most often rendered “mercy, compassion.” St. Jerome, certainly influenced by the *LXX*, rendered *hesed* in the *Vulgate* as *misericordia*, which in English is often expressed as “mercy.” In *The Revised Grail Psalms*, *hesed* is translated in three different ways: mercy, loving mercy, and merciful love, depending on its context.

Verse 7 – The expression “the watches of the night” refers to the two or three divisions of the night which marked the rounds of guard duty for the city or temple, during which the night hours were heralded. The verbal image painted here shows the Psalmist as one who, even as the progressive watches are announced through the night, remains awake reflecting on the wondrous ways in which God has protected and cared for him.

Verse 8 – The “shadow of your wings” is a reference to the wings of the creatures on the Ark of the Covenant. It is an expression of divine protection, security, and presence. To be before God brings the assurance of divine assistance, as the Psalmist speaks of “those who seek to destroy [his] life” (verse 10).

Printed copies of *The Revised Grail Psalms* can be purchased from The Printery House of Conception Abbey (www.PrinteryHouse.org) or GIA Publications (www.GIAMusic.com/RGP). The GIA website also features an electronic version available for viewing, as well as licensing guidelines, and an expanded history of this new Psalter.

Changes and Corrections to the 2012 Liturgical Calendar

Following the reception of the final texts of the *Roman Missal, Third Edition* from the Holy See, a number of changes are necessary in the 2012 edition of the *Liturgical Calendar for the Dioceses of the United States of America*, mostly involving various liturgical titles. In addition, Thanksgiving Day was mistakenly placed on Thursday, November 29 instead of its proper day, Thursday, November 22. For the benefit of liturgical publishers and our readers, the changes and corrections to the calendar are presented here:

DECEMBER 2011

8 Thu The Immaculate Conception of the Blessed Virgin Mary, white
Patronal Feastday of the United States of America
solemnity [holy day of obligation]
 Gn 3:9-15, 20/Eph 1:3-6, 11-12/Lk 1:26-38 (689) Pss Prop

JANUARY

23 Mon Day of Prayer for the Legal Protection of Unborn Children green/red/Mass: white/violet
[Saint Vincent, Deacon and Martyr]
 2 Sm 5:1-7, 10/Mk 3:22-30 (317) or, for the Day of Prayer, any of the following readings: Gen 1:1—2:2 (41) or 2 Mac 7:1, 20-31 (499) or Is 49:1-6 (587) or Rom 11:33-36 (121) or Eph 1:3-14 (104) or Eph 3:14-21 (476) or Col 1:12-20 (162) or 1 Jn 3:11-21 (208)/Mt 18:1-5, 10, 12-14 (414) or Mk 9:30-37 (134) or Lk 1:39-56 (622) or Lk 17:11-19 (144) or Lk 23:35-43 (162) or Jn 1:1-5, 9-14, 16-18 (755) or Jn 6:24-35 (113), or the *Lectionary for Ritual Masses* (vol. IV), the Mass “For Peace and Justice,” nos. 887-891

APRIL

15 SUN SECOND SUNDAY OF EASTER (OR SUNDAY OF DIVINE MERCY) white
solemnity
Acts 4:32-35/1 Jn 5:1-6/Jn 20:19-31 (44) Pss Prop

MAY

10 Thu Easter Weekday white/white
[Saint Damien de Veuster, Priest]
Acts 15:7-21/Jn 15:9-11 (288)

JULY

4 Wed Weekday green/white
[Independence Day]
Am 5:14-15, 21-24/Mt 8:28-34 (379) or, for Independence Day, any readings from the *Lectionary for Ritual Masses* (vol. IV), the Mass “For Public Needs,” nos. 882-886, or “For Peace and Justice,” nos. 887-891.

5 Thu Weekday green/white/white
[Saint Anthony Zaccaria, Priest; Saint Elizabeth of Portugal]
Am 7:10-17/Mt 9:1-8 (380)

AUGUST

14 Tue Saint Maximilian Kolbe, Priest and Martyr red
memorial
Ez 2:8—3:4/Mt 18:1-5, 10, 12-14 (414)

NOVEMBER

22 Thu Saint Cecilia, Virgin and Martyr red/white
[For pastoral advantage, the proper Mass of Thanksgiving Day may be used. Readings are of the day (no. 500), or may be taken from the Lectionary for Ritual Masses (vol. IV), the Mass “In Thanksgiving to God,” nos. 943-947 (see esp. Sir 50:22-24 [943.2]/1 Cor 1:3-9 [944.1]/Lk 17:11-19 [947.6])]
memorial
Rv 5:1-10/Lk 19:41-44 (500)

29 Thu Weekday green
Rv 18:1-2, 21-23; 19:1-3, 9a/Lk 21:20-28 (506)

DECEMBER

**8 Sat The Immaculate Conception of the Blessed Virgin Mary,
Patronal Feastday of the United States of America** white
solemnity [holy day of obligation]
Gn 3:9-15, 20/Eph 1:3-6, 11-12/Lk 1:26-38 (689) Pss Prop